Prepared by & When recorded mail to U.S. MORTGAGE

5825 W. SAHARA AVENUE LAS VEGAS, NV 89146-3167 ATTN: MARILYN MANCINI LOAN 65-843469

FULL RELEASE or DISCHARGE OF LIEN AND RECONVEYANCE

(DEED OF RELEASE / SATISFACTION / CANCELLATION OF TRUST DEED, DEED of TRUST, MORTGAGE, MORTGAGE DEED, OPEN-END MORTGAGE DEED, DEED OF TRUST & SECURITY AGREEMENT)

U.S. MORTGAGE AS BENEFICIARY, UNDER THE FOLLOWING DESCRIBED DEED OF TRUST/MORTGAGE:

EXECUTED BY:

ERNEST CARL JOHNSON AND WIFE, SYDNEY S. JOHNSON

ORIGINAL AMOUNT:

\$ 179,000.00

ORIGINAL BENEFICIARY:

PULASKI MORTGAGE COMPANY

DATE OF MORTGAGE/TD:

11/17/97

ORIGINAL TRUSTEE(S):

MTG/TD RECORDED: 11/20/97, BOOK 0951, PAGE 0084 of the official records in the office of the Recorder/Clerk/Registrar of <u>DeSOTO</u> COUNTY, State of <u>MISSISSIPPI</u> SAID MORTGAGE or TRUST DEED DESCRIBES THE FOLLOWING PROPERTY:

LEGAL: LOT 38, SECTION E., PINEHURST SUBDIVISION, SITUATED IN SECTION 10, TOWNSHIP 2 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 47, PAGE 19, IN THE OFFICE OF THE CHANCERY CLERK OF DeSOTO COUNTY, MISSISSIPPI

By the order of its Board of Directors, does hereby acknowledge Satisfaction of and does fully cancel, release and reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest under said Mortgage or Trust Deed and Note, the debt secured by such Mortgage or Trust Deed and Note having been fully paid in full to the undersigned, this day - October 25, 2004

U.S. MORTGAGE

BY: MARILYN MANCINI VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF

NEVADA

COUNTY OF

CLARK

ON October 25, 2004 before me, the undersigned, a Notary Public in and for said state, personally appeared MARILYN MANCINI of U.S. MORTGAGE, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official

Signature / 🗸

Notary Public

NOTARY PUBLIC STATE OF NEVADA County of Clark HELEN A. HENKE Appt. No. 01-71249-1 My Appl. Expires Sept. 18, 2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)